VOL. XVIII---NO. 1.

WASHINGTON, D. C., MONDAY MORNING, NOVEMBER 26, 1877.

FIFTY CENTS PER MONTH.

THE CITY CHURCHES.

WHAT WAS SAID BY THE PREACH ERS YESTERDAY.

Rankin—Services at Howard Univer-And other Sunday Events of Interes

ver before in the bistory of the world wers men particular as to definition as now. You as a research of the world wers men instain man and I as a teacher of religion; you as recent doubter, as a scientific skeptic; you den precise and greater definition. We gladive the demand, and we propose to proceed upon demand. Now, when you say the the two obtains a finishment of you the definition. Now, if it is not seen to be a secondly, the lating of knowledge theself, I have the right femand of you the definition. Now, if it is not seen to be a secondly, the lating of knowledge theself, I have the right femand of you the definition. Now, if it is now here the secondly, the lating of the property truths, doctrinal which transcend the deepest human had the secondly the second the second that is the say to you that in all the she hanguage there is no word so difficult of se definition as the word understand. I will much the second the second the second that is the second that i

CONTRADICT THE HUMAN REASON, do not accept your objection, and I affirm the other objection is that our religious objection is revelation—and complaints to revelation—and complaints with the contract of the

temple in building, and wist mon-three days? But he spake of the body.

I began by contrasting the last words scareth, so simple, direct, so positive, secture, the pleasing hope of the great crates. One spoke of the life beyond as r, the other spoke of Bigs the son of

the law of sin should be reversed, and the entered in premoved; and when should be fulfilled the should it make all things hew.

Services at Howard University.

The president, Rev. W. W. Patton, D. D. preached a learned discourse from Luke xvi. 20.

Fluid Abraham said. Son, remember that thou is the lifetime receives it the good things, and like whe Lazaru evil things; but mow he is conforted, and thou art termented.

The lover said dischiss parable of the rich and the receives the state of the rich and the prediction, while a virtuous post man will sain heaven. The text calls up and contract the shift of the man is on the road to prediction, while a virtuous post man will sain heaven. The text calls up and contract the shift of the past of our experience in the mind their. We know some that experience in the mind their! We know some that the said the shift of the past of our experience in the mind their? We know some that the state of the photograph of the prince is the record and the inter the ability to read it. No one recoilers everything. Generally we forget the mass of what we see, hear, and do. Recohection the power of the protograph, on which everything hades an impression. Recallection, after a min montre official recalls on the power of reading depends on some mytety of the power of reading depends on some mytety of the power of reading depends on some mytety of the power of reading depends on some mytety of the power of reading depends on some mytety of the power of reading depends on some mytety of the power of reading depends on some mytety of the power of reading depends on some mytety of the power of reading depends on some mytety of the power of reading depends on some mytety of the power of reading depends on some mytety of the power of reading depends on some mytety of the power of reading depends on some mytety of the power of reading depends on some mytety of the power of reading depends on some mytety of the power of reading depends on some mytety of the power of reading depends on some myt

Father Bapue, decreased. Father Shucon comes in the ship of the sh

of an interesting character, and rather out of the beaten track of Sunday discourses. The pastor, Rav. Isses Shreeve, in conformity with a reso lution passed at the General Convention of the Methodist Protestant Church, held in Baitimore in Nay lext, preached a Thenkrayting sermon based as the feasteeath and filteenth verses of the filter held in the history and denominational passulfartiles of Methodist Protestantiem were dwalt upon at length, and the text applied as one leding perticularly adapted to that branch of The speaker started out with the broad proposition that we could offer nothing to the Lord that was not already His, but we could return Him the oblition of that kind hearts that were always acceptable to the Methodist Protestant Church was a subject upon which information had frequently been asked of him information had frequently been asked of him information had frequently been asked of him which the heart of the Methodist Epistem the hearts of the start of the Methodist Kpicopal. Church though that lay years ago, many of the prominent members of the Methodist Kpicopal. Church though that any of the prominent members of the Methodist Kpicopal. Church though that any of the prominent members of the Methodist Kpicopal. Church though that any of the prominent members of the Methodist Kpicopal. Church though that subject in the law-making assemblies of that body of the church should have representation and a voice in the law-making basemblies of that body of the church though the special rights of ministers, and for their persistence in thus conscientionsly endeavoring to introduce this refurning the church though the copial rights of ministers, and for their persistence in thus conscientionsly endeavoring to introduce this refurning the church though the copial rights of ministers, and for their persistence in thus conscientionsly endeavoring to introduce this refurning the copial rights of the

New York Avenue Presbyterian Church.
Dr. Mitchell preached yesterday from the lext (Mark xii., 41)—"And Jesus sat over against the treasury and beheld how the people cast money into the treasury." He began by polating out that these words must be taken literally. It night shock some people to believe that the Saviour could be interested in mere money matters, and yet such was treasury with the same intention as a speciator entering the theatre—He picked out the best place of other values. The saviour could spend the day more profitably in preaching a sermon, holding a prayer-meeting, or distributing a sermon belief taken up in the church and filthy here entering into the forms of Christian worships; yet if we would find Christ's views about the place of money in matters of religion we should be placed of money in matters of religion we should be placed of the place of money in matters of religion we should be placed on the stewards of the Lord in the distribution of their gifts.

Church of the Redeemer.

Church of the Redcemer.

The rector, Rev. Edward Wilson, preached morning and evening. The subject in the evening was Mail. xviii. 2.2. After referring to the three inRances in which the Saviour, by symbolical teaching, impressed great truths upon His disciplent.

Foundry Church.

Rev. B. Peyton Brown preached an interest ing discourse from Luke xiv. 43. "Behold I sent the promise of my father upon you; but tarry ye is the city of Jernsalem until ye be endowed with power from on high." The spiritual nature of max

Calvary Baptist Church,
The Rev. A. F. Mason, of the Calvary Baptist
Church, prescried yesterday morning on the subject, "Science and Creation," taking for his text
Genesis I, 1—In the beginning food created." The
discourse was listened to with much interest by a
disr authened. It showed much study and research,
and was elequently pronumeed. Anything like a
report of this discourse, short of its entire production, would fall to do it justice.

Character.

RISING OF THE WATERS. DAMAGES DONE BY STORM AND FLOOD.

A heavy storm, that seemed to extend over

A SCHOONER ADRIFT.

damaged to a confiderable extent.
DAMAGE TO SHIPPING.
The steaming Dr. Rodgers, Capitain Ketchum, paried her mooring at seven p. in. from Ulbert's what and dritted down stream.
The ring Eddie, isolonging to Mr. Vandurwerker, and moored at the consolidation Coal Company's warm was a seriouse, on Water street, was insulated and about 250,00 worth of guano was destroyed. What was exercised and Mr. J. E. Zue.

Were powerful and renormal.

Dr. Sanderland preached yesterday morning on the text: "Frailer ye the Lord for the avenging of issael, when the people willingly offered themselves."—Judges v., 2.

The Many Sanderland preached yesterday morning the flour was moved to the second story for eafety. The siables attached to the mill were weakled away. The siables attached to the mill were weakled away and a single was expected to part her lines, and in order that to damage should be done her crew remained aboard ship.

ALONG BOCK CHEEK.

aboard ship.

ALONG BOCK CHEEK.

The abutinents of the bridge near Woodly Lane,
Rock Creck, have been washed away, and the
bridge is in a dangerous condition.

The shutment wail of a culvert near Na), Nichelson's place has been washed out and the embankment cave in.

DAMAGE TO THE CANAL.

The water in the thesapeake and thio canal rose

nearly twenty-dive feet above ordinary high lide, remained stationary for three hours, and is now beginning to recede. The water at Dearville comprising to recede. The water at Dearville comprising to recede. The water at Dearville comprising the position of the positio

TO PAY A DOLLAR SHALL DE WORTH A DOLLAR

and that all property on Shenandoah streat was detroyed.

In Georgetown, at six p. m., the water stood four
four trois three inches. At ten o clock the swater
service Discovery at the angueduct office, Georgetervity of the state of the state of the state of the state
four it rose three inches. At ten o clock the swater
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THE HUSON SEEN ON FRIDAY,

GENERAL GRANT.

LONDON, NOV. 35.—Gen. Grant will not go to Spain. He leaves Paris this week for Lyons Marseilles, Nice and Villa Franca. From the latter sort he will proceed to Athens and Constantinople. The General has written a letter to the committee of the France. American. Chion, exprasing warm approa al of the statue of Liberty, both on account in the article beauty and as a mobile veryerosition of

In this wife with the designation of the control of the control of the control of the designation of the confidence of the control of the con

SERVIA GROWING BOLDER.

REPORTED EVACUATION OF ERRERGUM. LONDON, Nov. 26.—A special to the Standard from Constantinople says a report is current that Mukh tar Pasha has withdrawn from Erzeroum.

the Ministry.

By associated Press.

VERSALLER, Nov. 24.—In the Senate to-day
sen. Gil saudet de Rocheb net, the newly-ap
intel President of the Council and Minister of

PRESIDENT MACMARON DETERMINED.

A OUTTER INSCRIECTION PEARED.

The Fishery Commission Award.
[Br Ass.classf Press.]
TORONTO, ONT., Nov. 25.—A Halifax special
tyes the full text of the award of the Fishery Com-